

**BAY COUNTY LAND BANK AUTHORITY  
MEETING  
AGENDA**

**Thursday, July 9, 2020  
3:00 P.M.**

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PAGE NO.

- I CALL TO ORDER
- II ROLL CALL
- III MINUTES
- IV PUBLIC INPUT
- V TREASURER'S REPORT
  - 1. May Treasurer's Report
  - 2. June Treasurer's Report
- VI ACTION ITEMS
  - 1. Grant St property Bid
  - 2. Salzburg Cleaners Revised Bid
  - 3. 221 N. Sherman - Certificate of Occupancy
  - 4. Line of Credit
- VII UNFINISHED BUSINESS
- VIII NEW BUSINESS
- IX MISCELLANEOUS
- X ADJOURNMENT

This meeting will be conducted on ZOOM, see below for meeting information:

<https://us02web.zoom.us/j/84099370851?pwd=d2JpS1dWSGpzWWRRLL0o2aEZBdituUT09>

Meeting ID: 840 9937 0851

Password: 390563

One tap mobile

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